## CENTRAL METHODIST CHURCH AND THE GREAT WAR

1914 - 1919



# Memorial Service and Unveiling of Tablet

IN HONOR OF THE 204 WHO OFFERED THEIR SERVICES, 36 OF WHOM GAVE UP THEIR LIVES

SUNDAY, JULY 1st, 1923

CENTRAL METHODIST CHURCH, CALGARY, CANADA

#### IN FLANDERS FIELDS

IN Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.



## Foreword

From REV. S. W. FALLIS, D.D. Pastor from 1915 to 1919

### Concerning Those Who Died Defending Our Liberties:

Your letter came to-day. It is April 9th. Central folk will guess with what emotion t unifertake to comply with your request for a foreword in the Memorial Service programme. The pain of sacrifice and loss still contend with pride of achievement and possession. So weak are we, and, perhaps, so selfish.

It is not an easy thing you ask of me, to write concerning those who died defending our liberties, and yet, I may frankly say, I would have been very disappointed had I not been given a place in the service. Having together watched with breaking hearts the aisles and pews of our church emptied of its fine young manhood, we to-day, again together, proudly write their names permanently upon its walls. It is high honor to be thus associated in the thought of the beloved Central people, with these splendid men, whose faces ever look up at me from my office desk, providing constantly restraint and inspiration in the daily task, as wholesome and gallant'a group of men as ever It is fitting that we should remember them as we do. The memorial unveiled to-day is raised by loving and grateful hands, perishable tribute to the imperishable qualities of men who unostentatiously, and as a matter of course, as they had always done, took up the nearest duty and went out, in a very real sense, not knowing whither they went, or to what, their souls crying out the while against the unspeakable horrors and cruelties of war. We know this tablet can add nothing to the glory of their, unreluctant, indeed, eager service it can but reflect our love and pride. The high achievements of these our heroic dead, in the time of the world's great need, have exalted them beyond the power of artist or orator to portray, indeed, I sometimes think, beyond the power of our minds to comprehend. Who will venture to think that he appreciates to the full what these young men have been, and accomplished' Nothing nobler or more appropriate has ever been said upon such occasion as this, than was uttered by the immortal Lincoln at Gettysburg. ''But, in a larger sense, we cannot dedicate—we—cannot—consecrate—we—cannot Lallow-this ground. The brave men, living and dead, who struggled here have consecrated it far above our poor power to add or detract will little note nor long remember what we say here, but it can never forget It is for us, the living, rather to be dedicated to the unfinished work which they who fought have thus far so nobly advanced. It is rather for us to be dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we heredaighly resolve that these dead shall not have died in vain, that this nation shall have a new-birth of freedom." -this nation- and the world.



66.8.25/5

## **Foremord**

From Rev. Charles A. Sykes, B.D. Pastor from 1919 to 1924

#### Dear Comrades of the Great War:

Welcome back to Home and loved ones, to Canada and the new world you did so much to make possible

We desire to place on permanent record our humble appreciation of your noble response to 7the rude alarm of war. that sounded through our land now usualy nine years ago.

The ancient world had become possessed by demons of greed and lust, selfishness and corruption, until it was going rapidly to self-destruction. As one of our poets pictured it:

"On that hard Reman world What secret loathing felt, Sated hist and deep disgust Made human life a hell."

A young Man, the greatest lover of humanity and of the things that make life worth living buckled on his armoni and came to our earth. At the cost of His life He waged war with the Prince of the Power of the Air and over come all diabolical forces, making possible the rule of the Will of God among men, reviving faith where hope had fain laid down its head to die.

The closing years of the nineteenth century and the first decade of the twentieth, witnessed a marvellous development in our modern world of the great fact of the unity of human life, and the urgent necessity of the evangelization of all nations with the teachings and principles of Jesus. Our prophets envisioned and our poets sang of the fast coming day that would bring in "the Parliament of Man the Federation of the World. The contagion of this cuthusiasm of hope and faith and love for humanity made an inspiring time (or all noble souls.)

"Before them shone a glorious world, Fresh as a banner bright infinited To music sudderly" "Bliss was it in that dawn to be alive, And to be young was very heaven."

Buy alas like a bolt from the blue, came the discovery to all, of what had been foreseen only by the few, that one of the foremost nations of this enlight ened are had been secretly organizing its whole life around the idea that Might is Right. It had built up the greatest and best equipped army and a most formidable navy with which to execute its "Will to Power" and dominate the world by force. In the fullness of its conscious power it was easy for it to find a casus belli, and the conduct of the war it waged was as unserupulous and as ruthless as the occasion of it.

Thus to the horror and amazement of a world, otherwise so swiftly coming



under Christian ideals, it was apparent that a large part of it was still Pagan

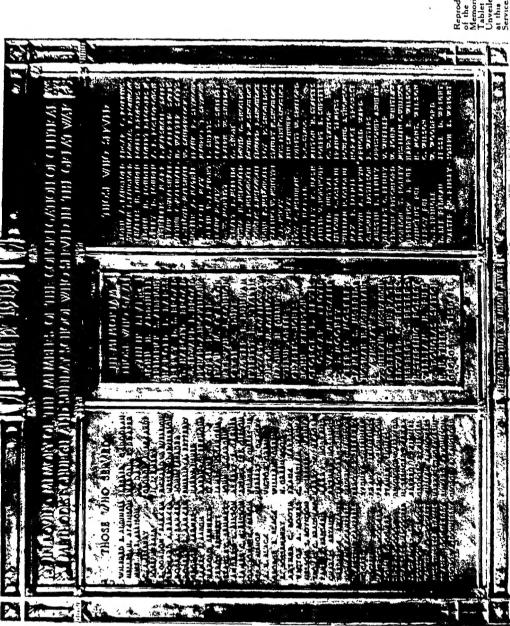
The hour of the clash of these ideals had struck and in that hour you and yours were not found wanting. Instinctively the young manhood and womanhood of the allied nations felt this was to be a war of opposing ideals of life, and that the demons of greed and hate and material force must be exorcised at any cost of blood and treasure. And so, counting not even your own lives too dear, you went forth to the conflict. The fearful events of those long drawn out years are indelibly embedded in all our memories, even though now at times they seem to constitute a dreadful nightmare.

You have seen many of your comrades fall by your side and fade away from the ranks, and when we recall how day and night you kept "rendezvous with death" on land and sea and in the air, we sometimes wonder that any of you were spared to return. We join with you and your loved ones today again in rendering thanks to Almighty God for thus giving you back to us and them. And in honor of your heroic and sacrificial service for God and Home and Country we have placed this memorial tablet in the church from which you went to the war.

"O we that saved the land! Ah yes, and ye That bless its saving! Neither need forget The price our destiny did of both demand Toil, want, wounds, prison, and the lonely sea Of tears at home, Oh, look on these! And yet Before the human fail you quick! Your hand!"

"For much benains To conquer still, Peace bath her victories, No less renowned than War, new foes arise. Threatening to bind our sculs with other chains."





Reproduction Memorial Tablet Inversed of the

### List of Dead

John H. Addinell Frederick S. Albright

Harold E. Barss Percy D. S. Broad T. Harold Broad W. Edward L. Broad Richard A. Brocklebank

Cyril R. Card Ivan M. Carson Mervyn J. Connon

Cecil W. Duke Walter B. Dunham

Everett B. J. Fallis

Howard E. Galloway Victor M. Galloway Magnus Gilbertson Wilbur Greer

Charles Jones

John Kempton

George L. Lewis J. Oscar Lloyd

Alva E Métealfe W., I. Mooney Alfred Moseley James S. McBride Norman H. McFarlane P. A. McKay W. Hieland McSpadden

Robert T. S. Page Edward C. Peters Herbert S. Peters H. Sterling Polley William H. Pue

W. Douglas Skitch

H. N. Thiel George W. Tisdale

### Order of Service

#### SUNDAY MORNING, JULY FIRST, 1923

Organ Prelude

The Lord's Prayer

Hymn 578 " "Price Prince, Price

Peace, firstest peace, in this dark would of The Blood of Jesus chispers page within

Peace, perfect peace, by throughny duties To do the will of Jesus, this is rest

Peace perfect peace, with Sorrows surging On Jesus' bosom-nought but calm is found

Beioc, perfect peice, with loved ones far away, In Jesus' keeping we are safe and they

Peace, perfect peace, our future all nuknown, Jasus we know, and He is on the throne

Peace, perfect peace, death shadowing us and ours, lesus has vanguished death and all its powers.

Pencer perfect penc, earth's struggles sour And Jesus call us to beaven's perfect peace.

Pravér

REV. CHARLES

Anthèm

'What are These That one Arrayed in White Robes?

Hallehyah! hallchyah! hallchijah! What are these that are arrayed in white probes, And vlence came they?

These are they which came out of great tribulation.

And have washed then rebes. and made them white

In the blood of the Lamb

Therefore are they before the throne of

And serve Him day and night in His They shall hunger no more, neither thirst Nuther shall the sun light on them, nor any bot the Lamb which is in the midst of the throne. Shall feed them and shall lead them into having fountains of waters And God shall wipe away all tears from their eyes :

#### Scripture-Psa. 46

 God is one feture and strength, a very present belp in trouble

2. Therefore will not we fear, though the carth be removed, and though the mountains be carried into the midst of the sea:

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the talicipacles of the most

5 God is in the midst of her, she shall not be moved, God shall help her, and that right carly.

6 The heathen raged, the kingdoms were moved he attered his voice, the earth melted

7 The Lord of hosts is with us the

God of Jacob is our reluge

8. Come, behold the works of the Lord, what desolations he hath made in the earth 9 He maketh wass to cease unto the end of the earth, he breaketh the bow, and cutteth the spear in sunder, he burneth the charint in the fire

10. Be still, and know that I am God will be exalted among the heathen, I will be

es alted in the earth

11. The Lord of hosts is with us; the Coul of Jacob is our refuge

#### Announcements

#### Offertory

Shubert - Screnade

#### Male Quartette

"Still Still with Thee "

Messes, Garner, Fancial Horner and Newton

"Still, still with The , when purple morning . breaketh

When the bird waketh, and the shadows

Earer than merning, loveler than the day-Daniel the sweet consciousness, I am with Thee

Mone with Thee, and the mystic shad-

The solemu hush of mature nevel-born. Mone with Thee in breathless adoration In the calm dew and freshness of the

"When sinks the soul, subdued by foil to

Its chosing eye looks up to Thee in player,

Sweet the repose demeath Thy wings o'er--hading, : But sweeter still to make and find Thee

, "So shall it be at last, what bright morn-

When the soul waketh, thee's shado is

Oh, in that hour fairer than daylight dawn-Shall rise the glorious thought, I am with

Thec."

Unveiling of the Memorial Tablet - Messes, V. M. Peters and J.-H. Carlow of

BRIGABIER-GENERAL A. H. BELL, C.M.G., D.S.O., General Other Commanding

Military District, No. 13

Reading of the Names of the Dead

F. L. SHOULDICE, M.C.

formerly Captain Princess Patricia Canadian Light Infantis

Though passing home, my hother home, ( Though leaving me, without the voice, In a lonely home to dwell, And from the hills, and from the hearth, and from the household tree. With they departs the dingring much. The brightness goes with thee

But thou, my friend, my brother, Though speeding to the shore. Where the dirge-like tone of parting words Shall smite the soul no more! And then will see our holy dead, The lost on carth and nam; Into the sheaf of kindred hearts.

Thou wilt be bound again?

Then tell our white-haired father, That in the paths he trod, The child he loved, the last on earth, Yet walks and worships God Say, that his last fond blessing yet Rests on my soul like dew. And by its hallowing might't trust Once more his face to view. And tell our gentle - nother, That on her grave I pour The sorrows of my spirit forth, As on Fer breast of voic. Happy thou art that soon, how soon, Our good and bright will see!

Oh, brother, brother tray I dwell, Ere long, with them and Thee!

50th BATTS BUGG, BAND

Handet

#### The Last Post.

Hymn 581

#### Dead March in Saul-

\* "For oil the Saints who from their labours rest

For all the saints who from their labour-Who Thee by faith nefour the world tons wastersed.

The Name, O' lears, he for twee blest · Allelma!

Then was their Rock, their Portres, and their Mich.
Their Lott, their Captaine in this well-Thon in the darkness sall their one trace Mehnid

O mer. The soldings, faithful, rem, and which hold but his same with induly knowledge of 11 . 10 And win with them, the valor's crown of

..... Allelma! ...

Oldest Rommagion! Is llow-hip divine ... We light as they dilly neath the holy sum Yes all are one in Thee, for all are Thine Alleluia 🛸

#### Address

National Anthem

Benediction with Choral 'Amen Silent Pravers

Organ Postinde

And when the strife is figure, the warfar.

Steals on the ear the distant trumph-song. · And hearts are braine again, and arms are

delina!

The colden exeming brightens in the west; Soon, soon, to faithful warriors comes

Sweet, is the calm of Paradise the blest Allelina!

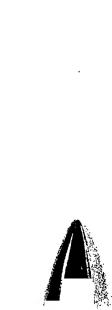
But lo there breaks a jet more glorious

The sidute triumphant rise in height array. The King of glory passes on His wav. Allehira

From earth's wide bounds, from ocean's Through gates of pearl streams in the

Sugning to Pather, Son and Holy Chost,

Aflehnal RET CHARLES A STREE B.D. Pastor



.

.

